Form No. 182-A S. C. Rev. 2-73 wa 1066 ma 194 OCT 41977, STATE OF SOUTH CAROLINA LUMMES TANKERSLEY COUNTY OF GREENVILL KNOWN ALL MEN BY THESE PRESENTS, That (P-14-1-8,2,8,3,8.4) in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: FEDELITY FEDELIK SAVINGS & LOVA (P-14-1-8.13);

BALFER DEWE; BANKING WAY; WOLLD OF YOUNGIF-14-1-8.14);

R B & BESS ISHEM (P-14-1-8.11) and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. CWI PARTHER SHIP IN WITNESS WHEREOF, the said this instrument to be executed by its proper officials this ATTEST: Secretary (Affix Corporate Seal) sealed and Delivered in the STATE OF SOUTH CAROLINA COUNTY OF Greenville PERSONALLY appeared before me \_\_ Phyllis R. Edward and made oath that \_\_\_\_\_S he saw the within named Braxfor M. \_\_.President, and \_ Secretary, sign, seal and as its act and deed deliver the within written instrument, and that \_\_\_\_\_ witnessed the execution thereof. SWORN to before me this 1594 \_, A. D., 19<u>77</u> day of September al da

RECORDED Oct. 4 1977 At 11:30 A.M.

A. D., 19 and recorded in Book.

10587

4328 RV.21

F

2 THE STREET